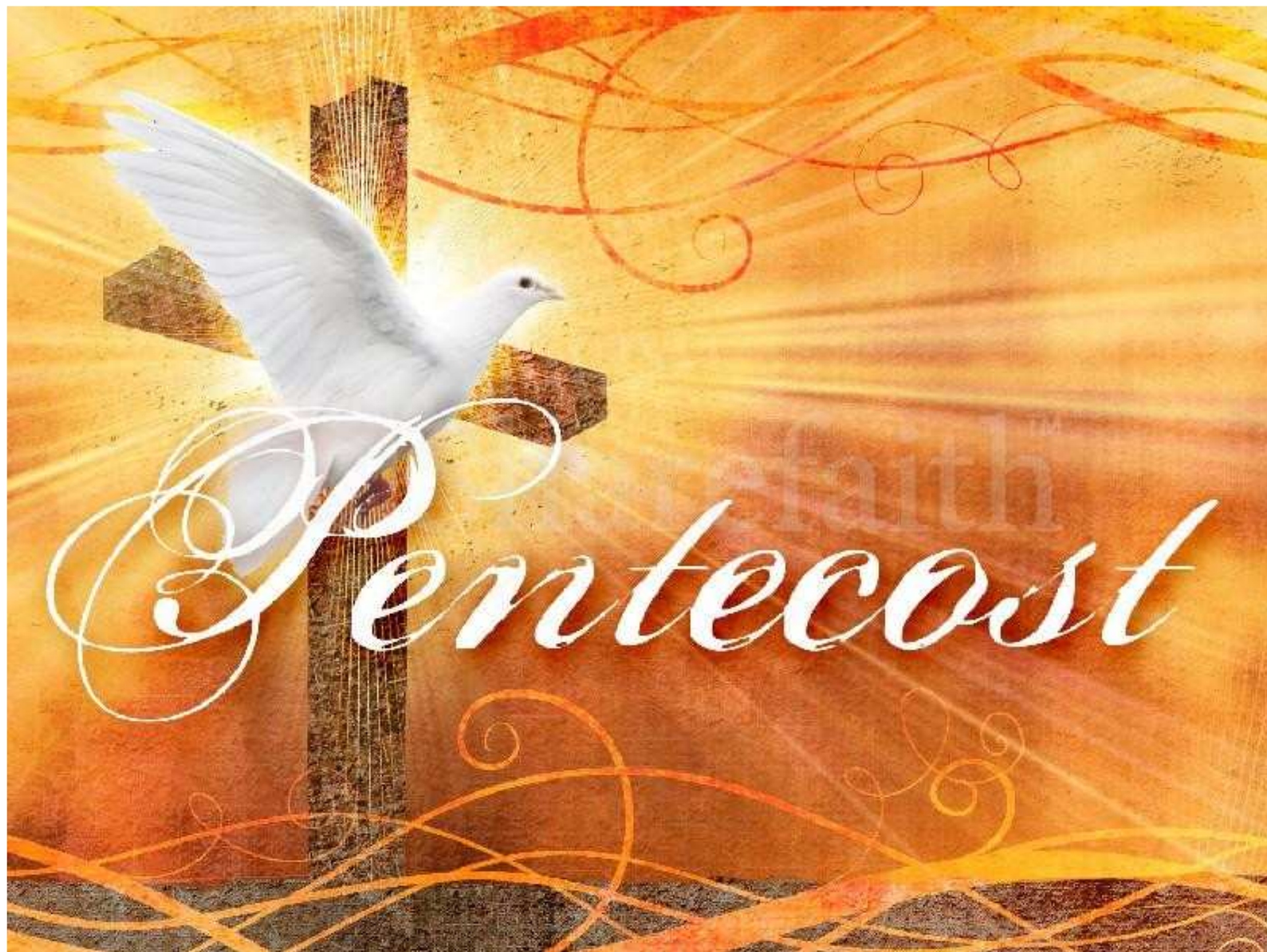




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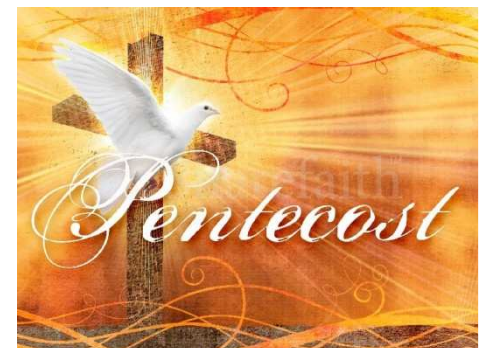
“When the day of Pentecost came”

## PENTECOST?

World English Dictionary

### **Pentecost**

1. A Christian festival occurring on Whit Sunday commemorating the descent of the Holy Ghost on the apostles
2. *Judaism* **Feast of Weeks**, Also called: **Shavuot** the harvest festival celebrated **fifty days after the second day of Passover** on the sixth and seventh days of Sivan, and commemorating the giving the Torah on Mount Sinai.







3. Christians celebrate Pentecost 50 days after Easter Sunday

2012 - Easter Sunday was **April 8<sup>th</sup>** – This is when Jesus rose from the dead.

Jesus then spends 40 days with the disciples and others and then ascends into heaven

2012 – Pentecost is 50 days after this which is the **27<sup>th</sup> May**





## **Exodus 26:31-33 (NIV1984)**

*<sup>31</sup> “Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman. <sup>32</sup> Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases. <sup>33</sup> Hang the curtain from the clasps and place the ark of the Testimony behind the curtain.*

***The curtain will separate the Holy Place from the Most Holy Place.***





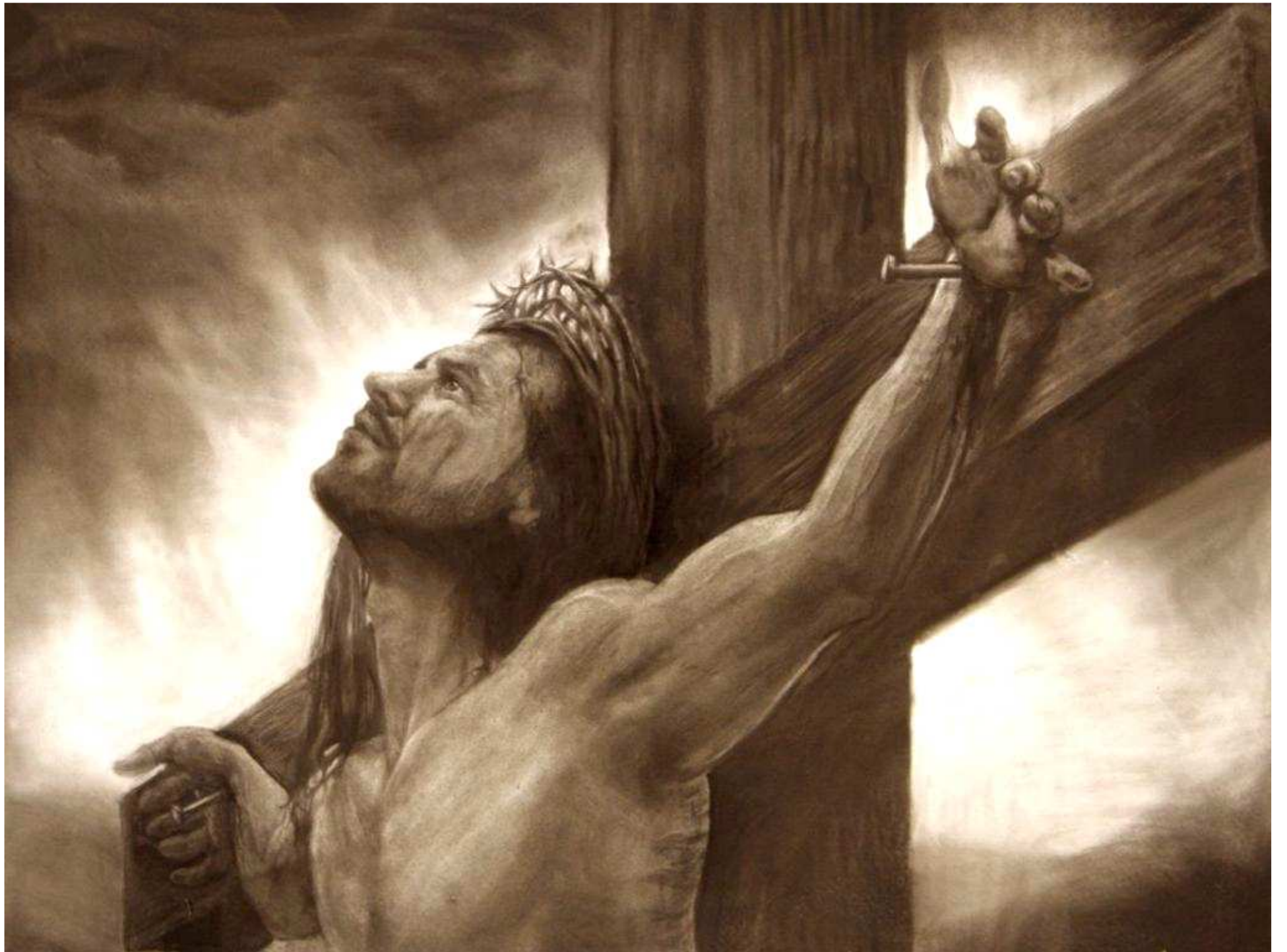
## Matthew 27:46-50 (NIV1984)

<sup>45</sup> From the sixth hour until the ninth hour darkness came over all the land. <sup>46</sup> About the ninth hour Jesus cried out in a loud voice, “*Eloi, Eloi, lama sabachthani?*”—which means,

**“My God, my God, why have you forsaken me?”**

<sup>47</sup> When some of those standing there heard this, they said, “He’s calling Elijah.”

<sup>48</sup> Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. <sup>49</sup> The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”







But something significant happens!

**Matthew 27:50-51 (NIV1984)**

*<sup>50</sup> And when Jesus had cried out again in a loud voice, he gave up his spirit.*

*<sup>51</sup> At that moment the **curtain of the temple was torn in two from top to bottom**. The earth shook and the rocks split.*





And then something even **MORE** significant happens

### **Matthew 28:1-10** (NIV1984)

*<sup>1</sup>After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.*

*<sup>2</sup>There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.*

*<sup>3</sup>His appearance was like lightning, and his clothes were white as snow.*

*<sup>4</sup>The guards were so afraid of him that they shook and became like dead men.*

*<sup>5</sup>The angel said to the women, “**Do not be afraid, for I know that you are looking for Jesus, who was crucified.** <sup>6</sup>He is not here; he has risen, just as he said. Come and see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”*



*<sup>8</sup> So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.*

*<sup>9</sup> Suddenly Jesus met them. **“Greetings,”** he said. They came to him, clasped his feet and worshiped him.*

*<sup>10</sup> Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; **there they will see me.**”*





## Luke 24:36-43 (NIV1984)

<sup>36</sup> While they were still talking about this, Jesus himself stood among them and said to them, **“Peace be with you.”**

<sup>37</sup> They were startled and frightened, thinking they saw a ghost. <sup>38</sup> He said to them, “Why are you troubled, and why do doubts rise in your minds? <sup>39</sup> Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

<sup>40</sup> When he had said this, he showed them his hands and feet. <sup>41</sup> And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate it in their presence.



## **Luke 24:44-49 (NIV1984)**

<sup>44</sup> He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

<sup>45</sup> **Then he opened their minds so they could understand the Scriptures.**

<sup>46</sup> He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, <sup>47</sup> and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

<sup>48</sup> **You are witnesses of these things.**

<sup>49</sup> I am going to send you what my Father has promised; but stay in the city **until you have been clothed with power from on high.**”



## Luke 24:50-53 (NIV1984)

<sup>50</sup> When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.

<sup>51</sup> While he was blessing them, he left them and was taken up into heaven. <sup>52</sup> Then they worshiped him and returned to Jerusalem with great joy. <sup>53</sup> **And they stayed continually at the temple, praising God.**





## Acts 1:1-5 (NIV1984)

In my former book, Theophilus, I wrote about all that Jesus began to do and to teach <sup>2</sup> until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.

<sup>3</sup> After his suffering, he showed himself to these men and gave many convincing proofs that he was alive.

He appeared to them over a **period of forty days** and spoke about the kingdom of God.

<sup>4</sup> On one occasion, while he was eating with them, he gave them this command:

**“Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. <sup>5</sup> For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”**





## Acts 1:6-11 (NIV1984)

<sup>6</sup> So when they met together, they asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

<sup>7</sup> He said to them: “It is not for you to know the times or dates the Father has set by his own authority.

<sup>8</sup> **But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”**

<sup>9</sup> After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

<sup>10</sup> They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. <sup>11</sup> “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, **will come back** in the same way you have seen him go into heaven.”





10 days later the Feast of Weeks begins.

**Acts 2:1-4 (NIV1984)**

## **The Holy Spirit Comes at Pentecost**

When the day of Pentecost came, **they were all together in one place.**

<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.



## Acts 2:5-11(NIV1984)

<sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in **bewilderment**, because each one heard them speaking in his own language. <sup>7</sup> **Utterly amazed**, they asked: “Are not all these men who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them in his own native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs — **we hear them declaring the wonders of God in our own tongues!**”





## **Acts 2:12(NIV1984)**

<sup>12</sup> Amazed and perplexed, they asked one another,

**“What does this mean?”**



What does this mean?

The crucifixion and death of Jesus accomplished for us:

- Direct access to God – the temple curtain that separated us is torn in two
- But God wants us to witness to this fact – we need His power!
- On the day of Pentecost we are filled with the Holy Spirit
- The Church is born

Amen



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## For other ministry on the Holy Spirit:



- ❑ Acts 2 - What Happened at Pentecost (Des Burrows)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=791>
- ❑ The fruit of the Holy Spirit (Des Burrows)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=783>
- ❑ Pentecost (Ken Paynter)
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- ❑ The purpose of the Baptism in the Holy Spirit (Gavin Paynter)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=822>
- ❑ Are the gifts of the Spirit for today (Gavin Paynter)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=118>
- ❑ Get ready, get power and go (Julio Da Silva)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=58>
- ❑ How To Be Filled With The Holy Spirit (Paul Lange)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=519>

## For other ministry on the Holy Spirit:



- ❑ The power of the Holy Spirit - "Dunamis" (Louis Blom)
  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=258>
- ❑ Pentecost and the gifts of the Spirit - Part 1 (Leston Blackburn)
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  - <http://www.agfbrakpan.co.za/ministry-archives.aspx?mId=368>
- ❑ The Power that Works in you (Maureen Onions)
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